



# ***Saltash Town Council***

***Konsel An Dre Essa***



*The Guildhall  
12 Lower Fore Street  
Saltash  
PL12 6JX  
Telephone: 01752 844846  
[www.saltash.gov.uk](http://www.saltash.gov.uk)*

20 March 2026

Dear Councillor

I write to summon you to the **Annual Town Meeting with Parishioners of Saltash** to be held at the Guildhall on **Thursday 26th March 2026 at 6.30 pm.**

The meeting is open to members of the public and press. Any member of the public requiring to put a question to the Town Council must do so by **12 noon the day before the meeting** either by email to [enquiries@saltash.gov.uk](mailto:enquiries@saltash.gov.uk) or via The Guildhall, 12 Lower Fore Street, Saltash PL12 6JX.

Please note if Councillors have any questions on the business to be transacted at this meeting the Clerk must be notified **no later than 12 noon the day before the meeting.**

Yours sincerely,

Councillor Rachel Bullock  
Mayor of Saltash 2025-26

To:

<b>Essa</b>	<b>Tamar</b>	<b>Trematon</b>
A Ashburn R Bickford J Brady R Bullock (Chairman) L Mortimore P Samuels	S Gillies M Johns S Martin P Nowlan J Peggs J Suter	G McCaw S Miller B Samuels B Stoyel (Vice-Chairman)

## **Agenda**

1. Health and Safety Announcements
2. Apologies.
3. Declarations of Interest:
  - a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
  - b. The Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.
4. To receive and approve the minutes of the Annual Town Meeting with Parishioners of Saltash held on 6 March 2025 as a true and correct record. (Pages 5 - 8)
5. Chairman's Annual Report.
6. Annual Crime Figures. (Page 9)
7. Cornwall Council Annual Report.
8. Reports from organisations:
  - a. Age UK;
  - b. Community Enterprises PL12; (Page 10)
  - c. Livewire; (Pages 11 - 59)
  - d. Saltash Foodbank; (Pages 60 - 78)
  - e. The Mabbot Trust; (Page 79)
  - f. Saltash Chamber of Commerce; (Page 80)
  - g. Saltash Environmental Action; (Page 81)
  - h. Saltash Heritage;
  - i. Saltash Regatta Committee; (Pages 82 - 83)
  - j. Saltash May Fair Committee; (Pages 84 - 90)
  - k. Saltash and Plougastel Twinning Association;
  - l. Visit Tamar Valley;

- m. The Core Youth Project; (Pages 91 - 94)
- n. Saltash Youth Network; (Pages 95 - 96)
- o. Safer Saltash;
- p. Town Team; (Page 97)
- q. Saltash Healthcare Action Group;
- r. Saltash Neighbourhood Watch;
- s. Memory Box; (Page 98)
- t. Oaklands Community Centre; (Page 99)
- u. Saltash Bowls Club; (Page 100)
- v. Saltash Repair Cafe; (Page 101)
- w. Saltash and District Branch of the Royal British Legion;
- x. Saltash Tamar Lions;
- y. Rotary Club of Saltash; (Page 102)
- z. Saltash Boxing Club; (Page 103)
- aa. Saltash Community Shed; (Page 104)
- bb. Tamar Trotters; (Page 105)
- cc. Saltash Cricket Club;
- dd. Saltash Scrapstore; (Page 106)
- ee. Saltash Old Cornwall Society; (Page 107)
- ff. Friends of Churchtown Farm;

9. To award the Annual Civic Awards for the following categories:
  - a. Contribution to the Community;
  - b. Youth Achievement;
  - c. Lifetime Achievement;
  - d. Youth Group Leader;
  - e. Sporting Achievement;
  - f. Cultural Contribution.
10. Questions from the public.
11. To consider the date of the Annual Town Meeting with Parishioners of Saltash to be held on Tuesday 23 March 2027.